

Apologetics for Parents, Session #5

Topics Covered:

- 1. Views on the source of Evil
- 2. World Slavery and its Abolition
- 3. Columbus and the New England Colonies

#1: Popular Views as to the source of Evil, Suffering, and Calamity:

Worldview	Source of Evil	Suffering Calamity	Death
1) Pure	Evil does not actually exist,	Calamity is an illusion.	Endless death is expected
Materialism	free-will does not actually	Interactions of all	part of nature, survival of
(pure evolution)	exist, everything is	material forces are	the fittest, and the laws of
	determined, evil and good	strictly determined.	entropy (degradation).
	only appear to exist.	Everything is "valid,"	
		because it is determined.	

Worldview	Source of Evil	Suffering & Calamity	Death
Dualism	Good and Evil have both	Calamity is an illusion	No discovered reason for
	are merely the opposite	because the concepts of good and evil have an	death, other than "it is."
	of one another, equally valid. Neither one is more correct, more virtuous, or more authoritative than the	equally valid footing. Calamity suggests that things should be a specific way, but dualism says all is valid.	For example, a surgeon may kill a cancer, and a cancer may kill a surgeon: Both are valid.
	other.	Says an is valid.	
Man's Willful Rebellion	Evil does temporality	Calamity in nature,	Man, thru his rebellion
against a good Creator	exist. The omnipotent	Calamity of soul, and	against God, has
	Creator made the world	Calamity of spirit are the	unplugged himself and
	good but only to the	results of man's rebellion	his world from the
	degree that free-will	against the Creator and	source and sustainer of
	agents would choose to	His design. Restoration	life (God). Human life
	keep it that way. In the	exists in Christ (thru His	and the world are now
	future, the world will be	redemption); A	both running down, and
	restored. Rebellion to	incorruptible new	unless restored to the
	God's character is the	heaven and earth are	source of life, will die.
	source of evil.	coming for those in	
		Christ.	

- **A.** The Typical Christian Definition for "evil": Evil is actions, thoughts, and attitudes that run contrary to the character of God, especially, His love and holiness.
- B. For Christians, the origin of evil and calamity entering the world are easily seen thru the Biblical Scriptures. A common understanding of how evil enter the world is as follows:
 - a. God created mankind, gave them freewill, and gave them dominion over the earth (the right and authority to rule, on a conditional basis):
 - i. **Psalms 115:16**, "The highest heavens belong to the LORD, but the earth he has given to mankind."
 - ii. **Genesis 1:27-28**, "So God created man in His own image; in the image of God He created him; male and female He created them. 'Be fruitful and increase in number; fill the earth and subdue it. Rule..."
 - b. Satan (also called the Devil or Lucifer), originally was created as a good angel, but thru pride Satan rebelled against God, lost his position in heaven, is now called a murderer and the Father of Lies, and the source of temptation and evil entering the world. His greatest desire now is to destroy mankind, since we are created in God's image:
 - i. **Isaiah. 14:14-15**, "I [Lucifer (Satan)] will ascend above the tops of the clouds; I will make myself like the Most High [God]." "But you [Lucifer] will be brought down to Sheol [the place of the dead], to the lowest depths of the Pit."
 - ii. **John 8:44,** "... the devil ... was a murderer from the beginning, not holding to the truth, for there is no truth in him he is a liar and the father of lies."
 - iii. **Rev. 12:9,** "... that ancient serpent called the devil, or Satan, who leads the whole world astray."
 - iv. John 10:10, "The thief (Satan) comes only to steal and kill and destroy..."

- c. Man, thru self-pride and rebellion to God, responded to Satan's temptation to disobey God's command. Thru man's rebellion and siding with Satan, mankind turned over (to some degree) their authority to rule over the earth, and (to some degree) disconnected the world (cosmos) from God's sustaining power and protection.
 - i. **Genesis 3:12-13** "And the man answered, "The woman whom You gave me, she gave me fruit from the tree, and I ate it." "Then the LORD God said to the woman, "What is this you have done?" "The serpent deceived me," she replied, "and I ate."
 - ii. **Luke 4:5-6,** "The devil led him [Jesus] up to a high place and showed him in an instant all the kingdoms of the world. And the devil said to Him [Jesus], "All this authority I will give You, and their glory; for this <u>has been delivered</u> to me, and I give it to whomever I wish."
 - iii. **Romans 8: 21** "that the creation itself will be set free from its bondage to decay and brought into the glorious freedom of the children of God."
- d. Satan, temporarily (until Jesus' return), has been given some degree of influence over the world and mankind. Satan's desire is to wreak as much spiritual and eternal destruction upon mankind as possible.
 - i. **2 Tim. 2:26** "and that they [all people] may come to their senses and escape the snare of the devil, having been taken captive by him to do his will."
 - ii. **1 John 5:19** "We know that we [Christians] are of God, and that the whole world is under the power of the evil one [Satan].

- iii. John 10:10, "The thief (Satan) comes only to steal and kill and destroy..."
- iv. **Rev. 12:9** "that ancient serpent called the devil, or Satan, who leads the whole world astray..."
- v. **James 4:7** "Therefore submit to God [you Christians]. Resist the devil and he will flee from you."
- e. The Final Eradication of Evil: Jesus Christ, by His death on the cross, burial, and resurrection from the dead, conquered and disarmed Satan & Death in the lives of His people (Christians). And, at the appointed time of His return to earth on the clouds He will destroy evil, calamity and Death forever; culminating in a new heaven and new earth:
 - i. **Colossians 2:15:** "And [Jesus] having disarmed the [satanic] powers and authorities, He made a public spectacle of them, triumphing over them by the cross."
 - ii. **Hebrews 2:14** "Inasmuch then as the children have partaken of flesh and blood, He [Jesus] Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil."
 - iii. **Revelation 21: 1-5** "Then I [John] saw a new heaven and a new earth, for the first heaven and earth had passed away, and the sea was no more. I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying: Behold, the

dwelling place of God is with man, and He will dwell with them. They will be His people, and God Himself will be with them as their God. 'He will wipe away every tear from their eyes,' and there will be no more death or mourning or crying or pain, for the former things have passed away.' And the One [God] seated on the throne said, "Behold, I make all things new."

iv. **Rev 21:26-27** "And into the city will be brought the glory and honor of the nations. But nothing unclean will ever enter it, nor anyone who practices an abomination or a lie, but only those whose names are written in the Lamb's Book of Life.

2. History of World Slavery & the United States

Since the United States has recently had a resurgence of concern over past slavery (which did momentarily tarnish the eternal truth that "all men are created equal"), it is important to note that the United States – when viewed on the world scale -- was one of the last countries to participate in the institution of slavery, and one of the first nations (2nd after Britain) to fully abolish slavery.

The history of slavery spans many cultures, nationalities, and religions from ancient times to the present day.

- 1. (3000 BC to 1700 BC), Slavery by the Mesopotamians, Slave count (unknown):
 - https://en.wikipedia.org/wiki/History of slavery
 - a. Slavery features in the Mesopotamian *Code of Hammurabi* (c. 1750 BC), which refers to it as an established institution.

2. (650 ad to 1926 ad), Slavery thru Islamic Countries, (Slave count 11.5 million to 15 million Africans):

History of slavery in the Muslim world - Wikipedia, Slavery in the Arab World, Gordon, 1989

- a. Encompassed mainly Western and Central Asia, Northern and Eastern Africa, India, and Europe from the 7th to the 20th century.
- b. Slaves were widely employed in irrigation, mining, and animal husbandry, but most commonly as soldiers, guards, domestic workers, concubines (sex slaves).
- c. Black Africans were enslaved in the twelve centuries prior to the 20th century at between 11.5 million to 15 million. [12] [13][14][15]
- d. Among slaves traded in the Islamic empire across the centuries, there were roughly two females to every male. [7] Outside of explicit sexual slavery, most female slaves had domestic occupations. Often, this also included sexual relations with their masters a lawful motive for their purchase and the most common one. [42][8]
- 3. (1526 ad to 1867 ad) <u>Slavery thru the Atlantic Trade</u>, (9.6 million to 12.8 million Africans): (The Atlantic Slave Trade, Curtin, 1969, page 268), https://en.wikipedia.org/wiki/Atlantic slave trade
 - a. The vast majority of those who were transported in the transatlantic slave trade were people from <u>Central</u> and <u>West Africa</u> who <u>had been sold by other West Africans</u> to Western European slave traders, [2][3][4].

b. Total Slave Count & Destinations: (The Atlantic Slave Trade, Curtin, 1969, page 268)

Portuguese Brazil
 British Caribbean
 Spanish America (non-colonies)
 French Caribbean
 Dutch Caribbean
 US Colonies (British North America):
 Europe
 3.6 million Slaves
 1.6 million Slaves
 million Slaves
 Marillion Slaves
 Marillion Slaves
 Million Slaves
 Million Slaves
 Million Slaves
 Million Slaves
 Million Slaves

- 4. (1550 ad to 1850 ad) White Slavery thru Algeria/Barbary Coast (1 million slaved Europeans): Christian Slaves, Muslim Masters, Davis, 2003.
 - a. Robert Davis estimates that <u>slave traders</u> from <u>Tunis</u>, <u>Algiers</u>, and <u>Tripoli</u> enslaved 1 million to 1.25 million Europeans in North Africa, from the beginning of the 16th century to the middle of the 18th (these numbers do not include the European people who were enslaved by Morocco and by other raiders and traders of the <u>Mediterranean Sea</u> coast). [3]
- 5. **(2001 ad) Slavery in Côte d'Ivoire, Africa, 15,000 Child Slaves:** The <u>United States Department of State</u> estimated there were 15,000 child slaves in cocoa, cotton, and coffee farms in Côte d'Ivoire, [10]
- 6. **(2013 ad) Current Worldwide Slavery, (25-40 million slaves):** In modern times

 human

 trafficking">human

 trafficking remains an international problem. An estimated 25-40 million people were enslaved as of 2013, the majority of these in
 Asia. [11]

The First Nations to completely abolish Slavery:

- 1. 1833, United Kingdom, The Slavery Abolition Act 1833
- 2. 1865, United States, Slavery abolished by the Thirteenth Amendment
- 3. 1869, Paraguay, Slavery abolished.
- 4. 1888, Empire of Brazil, Golden Law decreeing the total abolition of slavery with immediate effect.
- 5. 1890, Korea, Slavery abolished.

The Last Nations to Abolish Slavery:

- 1. 1960, Niger [Africa], Slavery abolished
- 2. 1962, Saudi Arabia, Slavery abolished
- 3. 1967, South Yemen, Slavery abolished.
- 4. 1970, Oman, Slavery abolished.
- 5. 1981, Mauritania [Africa], Slavery abolished.
- 6. Current Worldwide Slavery, (25-40 million slaves): In modern times human trafficking.

3. The Charters of Columbus and New England Colonies

a. The Goals of Christropher Columbus (Not purely economic)

Notes:

- 1) It is important to differentiate between the purposes, actions, and directions of Christopher Colombus in the New World, versus the purposes, actions, and directions of Spaniards in the New World and their Encomienda system [which were not necessarily at the direction of the King and Queen of Spain]. Later in his life, Columbus' contemporary biographer, Bartolome De La Casa, wrote to defend the West Indians, which was good, but it may be forgotten that earlier in his life, Las Casa also participated in an Encomienda and also owned slaves; two things that Columbus never did.
- 2) Regarding the New World tribes that Columbus found in the Caribbean:
 - i. <u>The Tainos</u> were typically very peaceful and friendly. The Taino's main fear were the Caribs (a neighboring warlike tribe).
 - ii. <u>The Caribs</u> were a local warlike tribe that practiced war, pillaging, rape, slavery, and cannibalism (canib comes from "carib").

ii. Columbus' Diary Excerpts (The Dario of Christopher Columbus, 1492/93, Las Casa)

1. [pg 17-18]

"Whereas, Most Christian and Very Noble ... King and Queen of the Spains ... because of the report I have given to your Highness about the lands of India ... [and] how [the Grand Khan] asked for learned men in our Holy Faith [to come to him] ... You [King and Queen of Spain] thought of sending me, Christopher Colon [ie, Cristoforo Colombo] to said region of India ... And you [King and Queen of Spain] commanded that I should not go to the east ... but by the route to the West [to India]."

2. [pg 265]

"..."but with hope, he [Columbus] says, that those people [the Natives] are destined to be Christians because of their desire that they seem to have, and that the Sovereign of Castile [King of Spain], and because the Admiral [Columbus] considers the Indians as their subjects [part of Spain]. And so that they may serve him with love, he wants and tries to make everything pleasant for them."

iii. Biographers Excerpts:

- 1. Columbus and the Quest for Jerusalem (Delaney, 2011):
 - 1) Columbus' main purposes for a new route to India was:
 - i. Share the Holy Christian Faith with the Grand Khan of India.

ii. To find gold (not for personal riches) but to be able to help finance an effort for the Christians to recapture Jerusalem, which was lost to Muslims in 1187 ad (apparently especially urgent to Columbus, since the capital of Christendom in the East, Constantinople, fell to the Muslims in 1453 -- when Colombus was just 2 years old).

iii. Excerpts:

1. [pg 153]

"La Casa wrote that Columbus's request for miners [from Spain] was proof that Columbus never intended to make the Indians work in the mines [and] That in seven years' time he would have collected enough gold to accomplish their plan, namely a crusade for the conquest of Jerusalem."

2. [pg 155]

"She [Queen Isabella] already expressed her desire that the natives, whom she considered vassals [a person under the protection of a feudal lord], be converted in the islands. Vassals cannot be enslaved..."

3. [pg 205]

"Ovando [Governor of Hispaniola], clearly had reasons for keeping Columbus off the island [Santa Domingo]; he feared that if Columbus found out about his treatment of the Indians, he too, would be recalled [back to Spain]."

2. Columbus' Life was not perfect either (Admiral of the Sea, Morison, 1991)

i. [pg 491] "...the army marched about the island ... forcing the now thoroughly terrified natives to submit to viceregal rule ... whoever thought up this ghastly system, Columbus was responsible for it..."

b. The Charters of the "New England Colonies"

(These charters had economic elements within, but also had elements about building a peaceful religious community and creating an opportunity to advance the Christian faith):

- i. <u>1606 ad, The Virginia Company [Jamestown, Va.]</u>, First Charter, April 10, 1606 ad. Excerpt:
 - "... We, greatly commending, and graciously accepting of, their Desires for the Furtherance of so noble a Work, which may, by the Providence of Almighty God, hereafter tend to the Glory of his Divine Majesty, in propagating of Christian Religion to such People, as yet live in Darkness ..."
- ii. <u>1620 ad, the Mayflower Compact</u>, [Plymouth, Mass.], November 11, 1620 Excerpt:
 - "... **IN THE NAME OF GOD, AMEN**. We, whose names are underwritten, the Loyal Subjects of our dread Sovereign Lord King James, by the Grace of God, of Great Britain, France, and Ireland, King, Defender of the Faith, &c. Having undertaken for the Glory of God, and Advancement of the Christian Faith, and the Honour of our King and Country, a Voyage to plant the first Colony in the northern Parts of Virginia ..."

iii. <u>1629 ad, Massachusetts Bay Company</u> [Salem & Boston, Mass.], March 4, 1629 Excerpt:

"whereby our said People, Inhabitants there, may be soe religiously, peaceablie, and civilly governed, as their good Life and orderlie Conversacon [conversation], maie [may] wynn [win] and incite the Natives of Country, to the Knowledg and Obedience of the onlie [only] true God and Saulor [savior] of Mankinde, and the Christian Fayth [faith], which in our Royall Intencon [intention], and the Adventurers free Profession, is the principall Ende of this Plantacion [plantation].